



TO COUNCILLOR:

Mrs R H Adams
G A Boulter
Mrs L M Broadley (Chair)
F S Broadley
D M Carter

M H Charlesworth
M L Darr (Vice-Chair)
R F Eaton
Mrs L Eaton JP
D A Gamble

F S Ghattoraya
J Kaufman
Mrs L Kaufman
C D Kozlowski
Mrs H E Loydall

Dear Sir or Madam

I hereby **SUMMON** you to attend a meeting of the **LICENSING AND REGULATORY COMMITTEE** to be held at the **COUNCIL CHAMBER - COUNCIL OFFICES, STATION ROAD, WIGSTON** on **THURSDAY, 6 JUNE 2019** at **6.30 PM** for the transaction of the business set out in the Agenda below.

Yours faithfully

Council Offices
Wigston
29 May 2019

Mrs Anne E Court
Chief Executive

<u>ITEM NO.</u>	<u>AGENDA</u>	<u>PAGE NO'S</u>
1.	Apologies for Absence	
2.	Appointment of Substitutes	
	To appoint substitute Members in accordance with Rule 26 of Part 4 of the Constitution and the Substitution Procedure Rules.	
3.	Declarations of Interest	
	Members are reminded that any declaration of interest should be made having regard to the Members' Code of Conduct. In particular, Members must make clear the nature of the interest and whether it is 'pecuniary' or 'non-pecuniary'.	
4.	Minutes of the Previous Meeting	1 - 3
	To read, confirm and sign the minutes of the previous meeting in accordance with Rule 19 of Part 4 of the Constitution.	
5.	Action List Arising from the Previous Meeting	
	There was no Action List arising from the previous meeting.	
6.	Petitions and Deputations	



To receive any Petitions and, or, Deputations in accordance with Rules 11 and 12 of Part 4 of the Constitution and the Petitions Procedure Rules respectively.

7. Licensing Update (Q4 2018/19) 4 - 10

Report of the Senior Licensing & Enforcement Officer

8. Environmental Health Update (Q4 2018/19) 11 - 21

Report of the Regulatory Services Manager

For more information, please contact:

Democratic Services

Oadby and Wigston Borough Council
Council Offices
Station Road, Wigston
Leicestershire
LE18 2DR

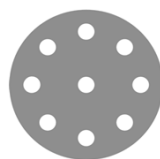
t: (0116) 257 2775

e: democratic.services@oadby-wigston.gov.uk

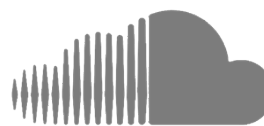
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and audio recordings electronically via:**



The Council's website at
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under '**Meeting Dates,
Agendas & Minutes**'



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